Program Name:Click here to enter text.

**BUREAU OF JUSTICE ASSISTANCE**

JUSTICE ASSISTANCE GRANT (JAG) PROGRAM

**PERFORMANCE MEASURES**

Program Name:

Grant Number:

Quarterly Reporting Period:

Grant Number:Click here to enter text.

Quarterly Reporting Period:Click here

**1. LAW ENFORCEMENT**



The Law Enforcement purpose area includes activities conducted by law enforcement organizations. These activities may include prevention, intervention, apprehension, and detention activities.

* + Programs: *includes activities where individuals are served, directly or indirectly.*

*Programs may include one-time events, services, or events and services that occur on a continuous basis*.

* + Personnel*: includes activities where individuals are hired, maintained, or paid overtime*.
  + Equipment Purchases and/or Technology Investments: *includes activities where equipment purchases or technology investments were made that improve efficiency and/or cost savings*.
  + Training: *includes activities where training (transferring of skills and knowledge) occurs. This may include training by the organization of its own staff, training by the organization of individuals from other organizations, or training of the organization’s staff by other individuals*.
  + Task Forces: *includes activities conducted by a specially trained unit or group to achieve a specific purpose. This includes activities conducted by any type of task force, or targeted or organized law enforcement initiatives such as anti-gang, drug, AMBER alert, or anti-human trafficking*.
  + Seizures: *includes activities conducted by law enforcement such as confiscation of items related to task force activity. Seizures can include cash, guns, vehicles, gangs and drugs*.

* + Accomplishments: *includes any accomplishments during the reporting period*.

**A. Programs**

1. Please indicate the **number of programs** you have implemented, expanded, and sustained during the reporting period. *A program is a set of actions to accomplish a specific purpose. An example of a program may be when a law enforcement officer gives anti-drug talks to students monthly at community schools.* Click here to enter text.

2. Please briefly describe the **law enforcement program** that you have implemented, expanded and sustained during the reporting period. *Include a brief explanation of what the program’s purpose and goal are, how the program is being implemented and by whom.* Click here to enter text.

3. What **type of program** did you implement, expand and sustain during the reporting period? *Examples include enforcement programs*. ***Check all that apply****.*

Click X to select. Alcohol/Tobacco Enforcement

Click X to select. Gang Abatement

Click X to select. Gang Enforcement

Click X to select. Gang Resistance

Click X to select. Impact Teams

Click X to select. School Resource Officer and Crisis Intervention Training

Click X to select. Sexual Offender/Predator Tracking

Click X to select. Task Forces and Drug Interdiction

Click X to select. Traffic Enforcement

Click X to select. Training

Click X to select. Broken Windows

Click X to select. Child Abuse Investigation

Click X to select. Crime Prevention

Click X to select. Crime Task Forces (other than drugs) Community Policing

Click X to select. Drug Prevention

Click X to select. Domestic Violence Enforcement

Click X to select. Equipment

Click X to select. Evidence-based Policing

Click X to select. Other, please specify: Click here to enter text.

4. Who is the **target population** for the program you implemented, expanded or sustained during the reporting period? *Example: If this is a general population program, is it focused on teens, or is it a faith-based group?* Click here to enter text.

5. What **types of events** have been held during the reporting period? ***Check all that apply****.*

*Examples include safe street operations, CeaseFire campaign, crime publicity campaigns, bulletins about top-10 criminals, gun buybacks, and call-ins.*

Click X to select. Community Outreach Events

Click X to select. Educational Events

Click X to select. Media Campaign (television, radio, billboards, pamphlets, posters)

Click X to select. Other please specify: Click here to enter text.

**B. Personnel**

6. How many **personnel** have you maintained with JAG funds during the reporting period?

*Maintained personnel means any staff members who were already working with the law enforcement organization, but who are now being paid partially or fully with BJA JAG grant funds. Only report each individual as maintained once for the life of the award*. Click here to enter JAG funds.

7. How many **new personnel** were hired with JAG funds during the reporting period? *Hired personnel means any new individuals who did not work for the law enforcement organization, but who were selected for employment during the reporting period. Only report each new hire once for the life of the award*. Click here to enter new personnel.

8. What **types of positions** were filled during the reporting period? ***Check all that apply****.*

Click X to select. Administrative Staff

Click X to select. Correctional Officers and Jailers

Click X to select. Counselors

Click X to select. Court Staff

Click X to select. Evaluator

Click X to select. Law Enforcement Officers

Click X to select. Legal Staff (defense attorneys, prosecutors, indigent defense)

Click X to select. Program Managers

Click X to select. Trainers and Technical Assistance Specialist

Click X to select. Non-sworn Law Enforcement Personnel

Click X to select. Crime Analyst

Click X to select. Civilian Personnel

Click X to select. Other please specify:Click here to enter text.

9. How many **overtime hours** were paid for with JAG funds during the reporting period?

*Overtime hours are those that non-exempt employees work beyond normal working hours*

*(usually 40) during a workweek.* Click here to enter text.

10. What **types of positions were** supported with **overtime hours** using JAG funds during the reporting period? ***Check all that apply****.*

Click X to select. Administrative Staff

Click X to select. Correctional Officers and Jailers

Click X to select. Counselors

Click X to select. Court Staff

Click X to select. Evaluators

Click X to select. Law Enforcement Officers

Click X to select. Legal Staff (defense attorneys, prosecutors, indigent defense)

Click X to select. Program Managers

Click X to select. Trainers and Technical Assistance Specialists

Click X to select. Non-sworn Law Enforcement Personnel

Click X to select. Crime Analysts

Click X to select. Civilian Personnel

Click X to select. Other please specify: Click here to enter text.

**C. Equipment Purchases and Technology Investments**

11. Which **types of equipment purchases and/or technology investments** were made with

JAG funds during the reporting period? ***Check all that apply****.*

Click X to select. Lethal Weapons (firearms)

Click X to select. Less-lethal Weapons, Impact Weapons (batons, bean bag shotgun rounds, etc.), Chemical Weapons (CS gas, pepper spray), Energy

Click X to select. Devices (tasers)

Click X to select. Equipment for Police Cruisers

Click X to select. Tactical Vests/Body Armor

Click X to select. Computer-aided Dispatch (CAD)

Click X to select. Emergency Medical Services (EMS)

Click X to select. Computers/Mobile Data Terminals

Click X to select. Computer Software

Click X to select. Mobile Access Equipment (for example, aircards for Verizon,Sprint, AT&T, etc.)

Click X to select. Security Systems (station or evidence room)

Click X to select. In-car/On-person Camera Systems

Click X to select. Video Observation (station, community, pole cams)

Click X to select. Undercover Surveillance Equipment (microphones, video)

Click X to select. License Plate Readers

Click X to select. Vehicles

Click X to select. Radios

Click X to select. Other please specify:Click here to enter text.

12. Describe any efficiencies or cost savings achieved as a result of an equipment purchase and/or technology investment during the reporting period. Click here to enter text.

**D. T raining**

13. How many **individuals from your organization** were trained during the reporting period?

*This includes training received by individuals within your organization and provided by your organization during the reporting period. Trainings could have been held within or outside of your organization. Report the total number of individuals trained, not the number of trainings he or she attended. Only report each individual once for the reporting period.*

A. Number of individuals within your organization who received training. Click here to enter text.

B. Number of individuals outside of your organization whom you provided training for.

Click here to enter Number of individuals.

14. Were participants asked to complete an evaluation of training during the reporting period?

A. Yes Click X to select. No Click X to select.

B. If yes, how many individuals completed an evaluation? Click here to enter text.

C. If yes, how many individuals rated training as being satisfactory or better? Click here to enter how many individuals.

15. Did you provide a pre-test and post-test for training during the reporting period?

A. Yes Click X to select. No Click X to select.

B. If yes, how many individuals completed a pre-test and post-test for training?

Click here to enter how many.

C. If yes, how many individuals completed a post-test with an improved score over the pre-test? Click here to enter how many.

16. How many **training hours** have been completed during the reporting period? *This includes training completed by individuals within your organization and provided to individuals outside the organization.*

A. How many training hours have been completed by individuals within your organization? Click here to enter training hours.

B. How many training hours have been provided to individuals outside of the organization? Click here to enter training hours.

**E. T ask Forces (Includes T argeted or Organized Law Enforcement**

**Initiatives)**

17. How many hours were used toward task force activity during the reporting period paid for with JAG funds? Click here to report in hours.

18. How many **NEW investigations/cases** were initiated during the reporting period?

Click here to enter New Investigations.

19. How many **investigations**/**cases** were closed during the reporting period? Click here to enter how many were closed.

20. How many **community meetings** were held during the reporting period? Click here to enter how many meetings.

21. What was the **total number** of individuals (including gang members) arrested based on task force activity during the reporting period? Click here to enter total.

A. How many of these individuals were charged with a misdemeanor during the reporting period? Click here to enter misdemeanor count.

B. How many of these **individuals** were charged with a felony during the reporting period? Click here to enter felony count.

22. What was the **total number of GANG MEMBERS ONLY** arrested based on task force activity during the reporting period? *Report on this only if you have a gang task force. As defined by DOJ, a gang is an association of three or more people who adopt a group identity represented by a common name, sign, or symbol. The gang engages in criminal activity, using violence or intimidation to enhance their power and access to resources. As organizations, gangs may have identifiable structures, rules for joining and behavior, and regular meetings. Gangs may also provide protection for their members and exert control over a particular geographic location or region. For the expanded definition go to:*

<http://www.nij.gov/topics/crime/gangs-organized/gangs/definitions.htm> Total. Total

23. What **total drug amounts** were seized during the reporting period? *Please report the amount seized for each type of drug. Please indicate dosage unit, pills, grams, kilograms, or pounds. Report on this only if you have a drug task force*.

A. Enter count. Heroin

B. Enter count. Cocaine Powder

C. Enter count. Cocaine (crack)

D. Enter count. Marijuana (commercial grade, hydroponic, or synthetic/spice)

E. Enter count. Methamphetamine

F. Enter count. Methamphetamine (ice)

G. Enter count. Ecstasy (MDMA)

H. Enter count. Prescription pills (examples: Xanax, OxyContin [oxycodone], Vicodin or Lortab [acetaminophen and hydrocodone], etc.)

I. Enter count. Psilocybin

J. Enter count Pseudoephedrine

K. Enter count. Steroids

L. Enter count. Salvia

M. Enter count. Other

N. If other, please specify: Click here to enter text.

24. What **total drug amounts** were seized from clandestine drug labs during the reporting period? *Please report the amount seized for each type of drug. Please indicate dosage unit, pills, grams, kilograms, or pounds. Report on this only if you have a drug task force*.

A. Enter count. Heroin

B. Enter count. Cocaine (powder)

C. Enter count. Cocaine (crack)

D. Enter count. Marijuana (commercial grade, hydroponic, or synthetic/spice)

E. Enter count. Methamphetamine

F. Enter count. Methamphetamine (ice)

G. Enter count. Ecstasy (MDMA)

H. Enter count. Prescription pills (examples: Xanax, OxyContin [oxycodone], Vicodin or Lortab [acetaminophen and hydrocodone], etc.)

I. Enter count. Psilocybin

J. Enter count. Pseudoephedrine

K. Enter count. Steroids

L. Enter count. Salvia

M. Enter count. Other

N. If other, please specify: Click here to enter text.

**F. Other T ypes of Seizures**

25. How many **firearms** were seized during the reporting period? Click here to enter count.

A. Of the firearms seized, how many of their serial numbers were put into the National

Integrated Ballistic Information Network (NIBIN)? Click here to enter count.

B. Of the firearms seized, how many were traced through the Bureau of Alcohol, Tobacco, Firearms and Explosives? Click here to enter count.

26. How many **individuals** were charged with firearm crimes during the reporting period? Click here to enter count of individuals.

27. How many **Federal forfeiture cases** were filed during the reporting period? Click here to enter forfeiture count.

28. What was the **value of assets** forfeited under Federal cases during the reporting period?

*Assets include property, cash, vehicles, weapons, jewelry, drugs, etc.*

A. Enter amount in dollars ($). Click here to enter forfeited amount.

B. Of the assets seized, what was the value that was drug related? ($) Click here to enter amount seized.

29. How many **State forfeiture** cases were filed during the reporting period? Click here to enter count of cases.

30. What was the **value of assets** forfeited under State cases during the reporting period?

*Please report in dollars* ($)*.*

A. Enter amount in dollars ($). Click here to enter amount.

B. Of the assets seized, what was the value that was drug related? ($) Click here to enter drug value.

31. How many **gangs** were **disrupted** during the reporting period? *Disrupted means impeding the normal and effective operation of the targeted organization, as indicated by changes in organizational leadership and/or changes in methods of operation, such as trafficking patterns, communications, etc.* Click here to enter disrupted gang count.

32. How many **gangs** were **dismantled** during the reporting period? *Dismantled means destroying the organization’s leadership, financial base, and supply network so that the organization is incapable of operating and/or reconstituting itself*. Click here to enter dismantled gang count.

33. How many **drug-trafficking organizations** and **money-laundering organizations** were disrupted during the reporting period? *A drug-trafficking organization is an organization that conducts an illicit trade in an area involving illegal drug production, manufacturing, importation, or distribution. The drug activities conducted by the drug trafficking organization in the area are known to have a harmful impact on other areas of the country.* Enter drug, laundering disrupted organization count.

[*https://www.ncjrs.gov/ondcppubs/publications/enforce/hidta2001/overview.html*](https://www.ncjrs.gov/ondcppubs/publications/enforce/hidta2001/overview.html)

34. How many **drug-trafficking organizations** and **money-laundering organizations** were dismantled during the reporting period? Click here to enter text.

**G. Accomplishments**

35. For the **Law Enforcement** purpose area, please briefly describe, **[500-character limit]** any of your program’s accomplishments during the reporting period. *Please include any benefits or changes observed as a result of JAG-funded activities, such as program completion, or changes in attitudes, skills, knowledge, or conditions.* Click here to enter text for describing programs accomplishments.